

F.No. 2/Manipur/2016-BP.III(Pt.)  
Government of India  
Ministry of Consumer Affairs and Food and Public Distribution  
Department of Food and Public Distribution

Krishi Bhawan, New Delhi

Dated: 4<sup>th</sup> July, 2017.

To

The Commissioner,  
Department of Consumer Affairs, Food & Public Distribution,  
Government of Manipur,  
Imphal.

**Sub: Additional allotment of 14000 tons of rice at MSP derived rate and 6000 tons of wheat at MSP rate to Manipur for flood relief during March-April, 2017-reg**

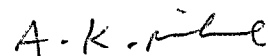
Sir,

I am directed to refer to your letter No. 9/11/99-FCS(Pt.I) dated 14.06.2017 and 27.05.2017 and Hon'ble CM DO letter No12/2/2011-CAF&PD dated 05.05.2017 on the above subject and to say that it has been decided to make additional allocation of 14000 tons of rice at MSP derived price and 6000 tons of wheat at MSP price to Manipur for flood during March-April, 2017.

2. The above additional allocation has been granted as a special case and one-time measure only. The validity period for deposit of cost and lifting of the above allocation will be upto 30 days from the date of issue of this letter. Govt. of Manipur is requested to ensure that the additional allotment is lifted within the stipulated validity period. The Utilization Certificate of the above allocation may also be furnished to this Department.

3. However, FCI can allocate the above quantity in 3 equal monthly installments for the sake of operational convenience. In that case validity period for deposit of cost and lifting of allocation for first two months will be by 28th July, 2017; and thereafter 31<sup>st</sup> August, 2017 for the third month.

Yours faithfully,



(A.K.Mishra)

Under Secretary to the Govt. of India

Copy to:-

1. Chairman-cum-Managing Director, Food Corporation of India, New Delhi;
2. Economic Adviser (NFSA)
3. ED (Sales) /General Manager (Sales), FCI, New Delhi.
4. The GM, FCI, Dimapur (Nagaland).
5. The Resident Commissioner, Govt. of Manipur, New Delhi.
6. Dir (PD)/Dir (Policy)/Dir(Movt.)/Dir(NFSA)/DS(Finance) /DS(BP).
7. NFSA/BP-I / Py.I /PD.I/PD.II/PD.III/ Movt.I / FC A/c sections
8. NIC, Deptt. of Food & PD with the request to upload this allocation letter on the official website of this Department.
9. State file / Guard file.