

F.No.2/Uttarkhand/2015-BP.III
Government of India
Ministry of Consumer Affairs, Food & Public Distribution
Department of Food & Public Distribution

Krishi Bhawan, New Delhi
Dated: 30th April, 2015

To

The Principal Secretary,
Department of Food & Civil Supplies,
Government of Uttarakhand,
Uttarakhand Secretariat,
Dehradun.

Sub: Additional monthly allotment of 1047 tons of wheat and 7993 tons of rice at economic cost to Uttarakhand for six months upto September, 2015 to meet its additional requirement under TPDS.

Madam,

I am directed to refer to your letter No. 180/15-XIX-2/89 Khadya/2015 dated 09.04.2015 on the above subject and to say that it has been decided to make an additional monthly allotment of 1047 tons of wheat and 7993 tons of rice at applicable economic cost to Uttarakhand for six months upto September, 2015 to meet its additional requirement under TPDS

2. The validity period for deposit of cost and lifting of the allotment for April and May, 2015 will be 30 days from the date of issue of this letter. The validity period for rest of the months will be as in the case of normal monthly TPDS allocation i.e. allocation for the month of June, 2015 will be lifted upto 31.05.2015. Govt. of Uttarakhand is requested to ensure that the additional allotment of foodgrains is lifted within the stipulated validity period and a utilization certificate of this allotment is also sent to this Department.

Yours faithfully,



(Sandeep Saxena)

Under Secretary to the Govt. of India

Copy to:-

1. The CMD, FCI, New Delhi with the request to ensure availability and timely supply of foodgrains in the State of Uttarakhand to enable the State Govt. to lift the above allocation within the stipulated validity period.
2. The GM (Sales), FCI, New Delhi.
3. The GM, FCI, Regional Office, Dehradun.
4. The Resident Commissioner, Govt. of Uttarakhand, New Delhi.
5. Dir(Policy)/Dir(Movt.)/DS(Finance)/DS(PD)/DS(BP).
6. BP.I/FC A/c/Movt.I Sections.
7. NIC, Deptt. of Food & PD with the request to upload this allocation letter on the official website of this Department.
8. Guard file.