

Ministry of Food and Public Distribution
Department of Food and Public Distribution

Krishi Bhawan, New Delhi

Date: 3rd June, 2016

To

The Principal Secretary,
Department of Food, Public Distribution & Consumer Affairs,
Government of Jharkhand,
Ranchi.

Sub: Additional monthly allotment of 42775.634 tons of rice at MSP derived rate and 5460.876 tons of wheat at MSP rate to Jharkhand from June, 2016 to September, 2016 for drought relief -reg.

Sir,

I am directed to refer to your letter No.ख०आ०प्र०05/court-1/2016/2086 dated 31.05.2016 on the above mentioned subject and to say that the request of the State Govt. has been considered and it has been decided to allocate a monthly quantity of 48236.51 tons per month comprising of 42775.634 tons of rice at MSP derived rate and 5460.876 tons of wheat at MSP rate to Jharkhand from June, 2016 to September, 2016 to enable the State Govt. to meet its additional requirement of foodgrains for drought relief.

2. If the State Govt. requires additional quantity of foodgrains for drought relief beyond September, 2016, they may send their request before 30st September, 2016 indicating the quantity required alongwith the utilization certificate of the above allocated quantity.

3. The validity period for deposit of cost and lifting of the above allocation for the month of June, 2016 will be upto 30th June, 2016. The validity period for the remaining months will be as per the existing instructions conveyed vide this Department's letter No.1-2/2007-BP.III dated 11.07.2014. The utilization certificate for the above allocation may also be furnished.

Yours faithfully,


(Sandeep Saxena)

Under Secretary to the Govt. of India

Copy to:-

1. Chairman-cum-Managing Director, Food Corporation of India, New Delhi.
2. JS(BP/PD)/Economic Adviser (NFSA)
3. ED (Sales) /General Manager (Sales), FCI, New Delhi.
4. The GM, FCI, Regional Office, Ranchi.
5. The Resident Commissioner, Govt. of Jharkhand, New Delhi.
6. Dir (PD)/Dir (Policy)/Dir(Movt.)/Joint Dir(NFSA)/DS(Finance) /DS(BP).
7. NFSA/BP-I / Py.I /PD.I/PD.II/PD.III/ Movt.I / FC A/c sections
8. NIC, Deptt. of Food & PD with the request to upload this allocation letter on the official website of this Department.
9. Hindi section with the request to provide the translated version of the order in hindi.
10. State file / Guard file.