

No. 2/Madhya Pradesh/2014-BP.III
Government of India
Ministry of Consumer Affairs, Food and Public Distribution
Department of Food and Public Distribution

Krishi Bhavan, New Delhi

Dated: 26 May, 2016.

To

The Principal Secretary,
Department of Food, Civil Supplies
& Consumer Protection,
Government of Madhya Pradesh,
Bhopal.

Subject: Allocation of foodgrains to the Govt. of Madhya Pradesh for drought relief-reg.

Sir,

I am directed to refer to your letter No. A749/48/PS/Food/2016 dated 06.05.2016 on the above subject and to say that the request of Govt. of Madhya Pradesh for allotment of additional foodgrains for drought relief has been considered. It has been decided to allocate 6000 tons of wheat per month and 2000 tons of rice per month at MSP and MSP derived rates respectively applicable for the relevant marketing season, to Government of Madhya Pradesh for drought relief from May, 2016 to April, 2017.

2. The validity period for deposit of cost and lifting of the above additional allocation for the month of May and June, 2016 will be upto 30.06.2016. The validity period for rest of the months will be as per the existing instructions conveyed vide this Department's letter No.1-2/2007-BP.III dated 11.07.2014. The State Govt. is requested to ensure that the above additional allocation of foodgrains is lifted within the stipulated validity period and a Utilization Certificate for the additional allotment may also be furnished to this Department.

Yours faithfully,

(Sandeep Saxena)

Under Secretary to Government of India

Copy to:-

1. Chairman-cum-Managing Director, Food Corporation of India, New Delhi.
2. JS (BP,PD)/Economic Advisor(NFSA).
3. General Manager (Sales), FCI, New Delhi.
4. The GM, FCI, Regional Office, Bhopal.
5. Dir(PD)/Dir (Policy)/Dir.(Movt.)/DS (Finance)/Jt.Dir(NFSA)
6. BP-I /NFSA/PY.I/PD.I/PD.II/ Movt.I / FC A/c Sections.
7. Hindi Section with the request to provide hindi translation of the above allocation letter
8. NIC, Deptt. of Food & PD with the request to upload this allocation letter on the official website of this Department.
9. State file / Guard file.