## 6-1/2016-BP III

## Government of India

Ministry of Consumer Affairs, Food and Public Distribution
Department of Food and Public Distribution

Krishi Bhawan, New Delhi Date: 25th July, 2016

Τo

The Principal Secretary,

Department of Food & Civil Supplies.

Government of Uttar Pradesh.

Secretarial Annexe, Lucknow-226001.

Sub: Additional monthly allotment of 65023.163 tons of rice at MSP derived rate and 12013.242 tons of wheat at MSP rate to Uttar Pradesh from August, 2016 to Nevember, 2016 for drought relief -reg.

Sir,

I am directed to refer to your letter No. 1545/29-6-2016-1Rc/16 dated 19.07.2016 on the above mentioned subject and to say that the request of the State Govt. has been considered and it has been decided to allocate a monthly quantity of 65023.163 tons of rice at NS, derived rate and 112013.242 tons of wheat at MSP rate to Uttar Pradesh from August, 2016 to November, 2016 to enable the State Govt. to meet its additional requirement of foodgrains for drought relief.

- 2. If the State Govt. requires additional quantity of foodgrains for drought relief beyond Nevember, 2016, they may send their request before 30st November, 2016 indicating the quantity required alongwith the utilization certificate of the above allocated quantity.
- 3. The validity period for deposit of cost and lifting of the above allocation for the month of August, 2016 will be 30 days from the date of issue of this letter. The validity period for the remaining months will be as per the existing instructions conveyed vide this Department's letter No.1-2/2007-BP.III dated 11.07.2014. The utilization certificate for the above allocation and the allocation made vide this Deptt's letter of even No.2/Uttar Pradesh 20.5-BP.III Pt.2) dated 9.6.2016 may also be furnished.

Yours faithfully,

(Sandeep Saxena) Under Secretary to the Govt. of India

## Copy to:

- 1. Charman-cum-Managing Director, Food Corporation of India, New Delhi.
- 2. JS(EPPD)/Economic Adviser (NFSA)
- 3. ED (Sales) /General Manager (Sales), FCI, New Delhi.
- 4. The G., FCI, Regional Office, Lucknow.
- 5. The Resident Commissioner, Govt. of Uttar Pradesh, New Delhi.
- 6. Dir (Policy)/Dir(Movt.)/Joint Dir(NFSA)/DS(Finance) /DS(BP).
- 7. NFSAAP-I / Py. /PD.I/PD.II/PD.III/ Movt.I / FC A/c sections
- 8. NIC Deptt. of Food & PD with the request to upload this allocation letter on the official vebsite of this Department.
- 9. Hindi dection with the request to provide the translated version of the order in hindi.
- 10. State ile / Guard file.